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| **Please save your report in a recognisable format, as a word document** **Eg NELASC – report to RSC – March 2018** |
| **RCM report** |
| **ASC:**  |
| **ASC meeting details:** |
| **Day and time:** | **Venue:** | **ASC mailing address:** |
|  |
| **Number of groups and meetings:** |
| **Sub-committee activities:**Please list H&I meetings: |
| **Events:** |
| **Additional information:** |
| **Current financial status and contributions:** |

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| **ASC summary for presentation at Region:****Responses to action points from RSC:****Questions for Region:** |