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| **Please save your report in a recognisable format, as a word document**  **Eg NELASC – report to RSC – March 2018** | | |
| **RCM report** | | |
| **ASC:** | | |
| **ASC meeting details:** | | |
| **Day and time:** | **Venue:** | **ASC mailing address:** |
|  | | |
| **Number of groups and meetings:** | | |
| **Sub-committee activities:**  Please list H&I meetings: | | |
| **Events:** | | |
| **Additional information:** | | |
| **Current financial status and contributions:** | | |

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| --- |
| **ASC summary for presentation at Region:**  **Responses to action points from RSC:**  **Questions for Region:** |