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**Eg NELASC – report to RSC – February 2025**

**RCM report**

**ASC: Sussex (Rachel H) RCM**

**ASC meeting details:**

**Day and time:**  
**Weds 19<sup>th</sup> Feb**  
**7:00pm**

**Venue:**  
Hove park School  
Neville Ave

**ASC mailing address:**  
**asc@sussexna.org**

**Number of groups and meetings:**

Currently 55 physical and online meetings.

**Sub-committee activities:**

**SANAC:**

Are holding the annual Sussex Area Convention.

Location is confirmed to be the Brighton University, Date still to be confirmed but possibly Friday 29<sup>th</sup> Aug – Sun 31<sup>st</sup>.

**LSC**

**Bowerman House:** Sally Reported good turnout of 5 clients with an overall positive response. Jill going to cover the April

**Recovery Project:** 8-10 regular attendees that are receptive and enthusiastic. Paul K's service ends in March.

**Daubeney House:** No report Aaron looking into it.

**Lighthouse:** Aaron reports 10-12 clients good message delivered through ES&H. Clients asked lots of questions regarding NA. Ollie stood down. Brian B stepping in.

**Literature:** All literature sent out as requested.

**LSC Presentation Coordinator:** No presentations are on the books at the moment.

**Poster Coordinator:** Jill reported that her and Lucy went to 5 locations and good response from them all. Catherine has asked to do a poster run in Eastbourne. Louise will send posters to Catherine.

**Meetings lists:** Kat has the Spring/Summer meetings list in hand and on Kat's to do list.

**LSC Guidelines:** 3 people to go over them. Kat, Jill & Tyler to read through them so they can be put to the ASC.

**Millview:** Presentation Coordinator will get in contact with them about organising a presentation. Nicky will stay connected with Louise to get involved.

**Handing out Business cards:** Steve has proposed getting cards printed for the LSC similar to what UK H&I which will have all the LSC details, how to contact and where to look for us on the website. Very useful for people wanting to get involved and professionals wanting more information. Steve will request from UKPI&O for quotes and examples with their artwork.

**Travelling LSC:** April's LSC will be at Crawley CGL.  
Centenary House, Woodfield Rd, Crawley, RH10 8GN  
Please let others know.

**Requests for funds:** £ 197.34

**Closing balance:** £ 302.66

**Request for funds from Area:** £ 197.34

Please list H&I meetings:

**Events:**

F and E: Next Meeting 8<sup>th</sup> March 2025 @The Hanover Community Centre.

They are holding an event Saturday 5<sup>th</sup> April 2-6 Walters center worthing.

Women's Unity Committee: No report received.

**Additional information:**

We have had some discussions around, having service in NA and needing to have an NA sponsor.

This discussion was interesting lots of opinions but it was suggested that we take a look at our literature which we did.

The outcome was that guidelines can be amended if it is brought forward as a motion from a GSR, some sub-committees have or are currently amending their guidelines for clarity.

We have a meeting on Saturday Lunchtimes in Brighton which will unfortunately be folding due to unfortunately no longer being self-supporting we have persevered for a number of months but unfortunately we can not carry on, there is however 2 other meetings in Brighton on Saturdays and we have informed the webservant.

We have given the venue the correct notice and are paid up to the end of our contract, we are leaving the venue on good terms and they have stated they would be more than happy to have us back if we needed to.

**Current financial status and contributions:**

**ASC summary for presentation at Region:**

Our next ASC 19<sup>th</sup> March @ Hove Park school, Neville Ave.

Responses to action points from RSC:

Questions for Region:

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